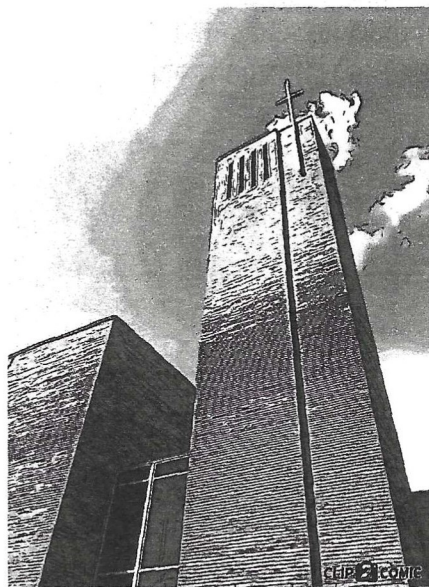


St. Paul's Ev. Lutheran Church & School
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Martin Luther High School
martinlutherhs.com
Sunday August 22, 2021

+Order of Service+
August 22, 2021
13th Sunday after Pentecost
Divine Service Setting Four
LSB 203

+ + +

Opening Hymn: **Alleluia! Let Praises Ring** LSB 822
Confession and Absolution LSB 203
Introit, Kyrie, and Gloria in Excelsis LSB 204
Collect of the Day LSB 205
Old Testament Isaiah 29:11-19
Epistle Ephesians 5:22-33
Holy Gospel Mark 7:1-13
Hymn of the Day: **Lord, Help Us Ever to Retain** LSB 865
Sermon
Creed
Offering
Prayers of the Church
Communion Liturgy LSB 208
Distribution Hymns
 Draw Near and Take the Body of the Lord LSB 637
 My Hope Is Built on Nothing Less LSB 575
 Wide Open Stan the Gates LSB 639

Nunc Dimittis LSB 211
Concluding Liturgy LSB 212

Closing Hymn: **God's Word IS Our Great Heritage** LSB 582

August 15, 2021 Of Our Time: 75 Communion:

Giving: \$ 2,840.00

Bank Loan: \$ 0.00

Old Testament Reading**Isaiah 29:11-19**

And the vision of all this has become to you like the words of book that is sealed. When men give it to one who can read, saying, "Read this," he says, "I cannot, for it is sealed." (12) And when they give the book to one who cannot read, saying, "Read this," he says, "I cannot read." (13) And the Lord said: "Because this people draw near with their mouth and honor me with their lips, while their hearts are far from me, and their fear of me is a commandment taught by men, (14) therefore, behold, I will again do wonderful things with this people, with wonder upon wonder; and the wisdom of their wise men shall perish, and the discernment of their discerning men shall be hidden." (15) Ah, you who hide deep from the LORD your counsel, whose deeds are in the dark, and who say, "Who sees us? Who knows us?" (16) You turn things upside down! Shall the potter be regarded as the clay, that the thing made should say of its maker, "He did not make me"; or the thing formed say of him who formed it, "He has no understanding"? (17) Is it not yet a very little while until Lebanon shall be turned into a fruitful field, and the fruitful field shall be regarded as a forest? (18) In that day the deaf shall hear the words of a book, and out of their gloom and darkness the eyes of the blind shall see. (19) The meek shall obtain fresh joy in the LORD, and the poor among mankind shall exult in the Holy One of Israel.

Epistle**Ephesians 5:22-33**

Wives, submit to your own husbands, as to the Lord. (23) For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. (24) Now as the church submits to Christ, so also wives should submit in everything to their husbands. (25) Husbands, love your wives, as Christ loved the church and gave himself up for her, (26) that he might sanctify her, having cleansed her by the washing of water with the word, (27) so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. (28) In the same way husbands should love their wives as their own bodies. He who

loves his wife loves himself. (29) For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, (30) because we are members of his body. (31) “Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh.” (32) This mystery is profound, and I am saying that it refers to Christ and the church. (33) However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

Gospel

Mark 7:1-13

Now when the Pharisees gathered to him, with some of the scribes who had come from Jerusalem, (2) they saw that some of his disciples ate with hands that were defiled, that is, unwashed. (3) (For the Pharisees and all the Jews do not eat unless they wash their hands properly, holding to the tradition of the elders, (4) and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.) (5) And the Pharisees and the scribes asked him, “Why do your disciples not walk according to the tradition of the elders, but eat with defiled hands?” (6) And he said to them, “Well did Isaiah prophesy of you hypocrites, as it is written, “‘This people honors me with their lips, but their heart is far from me; (7) in vain do they worship me, teaching as doctrines the commandments of men.’ (8) You leave the commandment of God and hold to the tradition of men.” (9) And he said to them, “You have a fine way of rejecting the commandment of God in order to establish your tradition! (10) For Moses said, ‘Honor your father and your mother’; and, ‘Whoever reviles father or mother must surely die.’ (11) But you say, ‘If a man tells his father or his mother, “‘Whatever you would have gained from me is Corban”’ (that is, given to God)— (12) then you no longer permit him to do anything for his father or mother, (13) thus making void the word of God by your tradition that you have handed down. And many such things you do.”

Introit Ps. 26:1-2, 6-7; antiphon: Ps. 26:8

O LORD, I love the habitation of your house*
and the place where your glory dwells.

Vindicate me, O LORD, for I have walked in my integrity,*
and I have trusted in the LORD without wavering.

Prove me, O LORD, and try me;*
test my heart and my mind.

I wash my hands in innocence and go around your altar, O LORD,*
proclaiming thanksgiving aloud, and telling all your wondrous deeds.

**Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

O LORD, I love the habitation of your house*
and the place where your glory dwells.

YOUR DAILY PRAYERS REMEMBER.

+ **Cliff Dobie, Jim Hagedorn, Marlen Halverson, Cindy Fitzner, Neal Breitbarth, Gloria Drevlow, Ursula Scott, Marsha Miller, Grace Ekstrom, Carol White, Emery Armbrust, Carol Ritz, Bea Schultz, Richard Gottschalk, Larye Anderson, Engel Dougherty, Shari Voit,** -who face prolonged illnesses. May the Lord's grace be their strength in their weakness.

+ **Our Shut-Ins: June Mausling, Dallas & Wendy Becker, Mary Breitbarth, Stephen Reckard.** May the Lord comfort them in their old age.

+ **Our Servicemen: Mike Hintz, Lance Halverson, Josh Rusert, Duane Cox, Andrew Reed.** May the Lord protect them as they serve us.

WE CAN RESIST temptation by using the "power tools" God provides: His Word and the shield of faith. Next week listen to Rev. Dr. Gregory Seltz's message: "Use What You've Been Given" (Ephesians 6:10-17) on WCCO (830): 6:05 AM, KSUM (1370): 11:00 AM, KJLY-FM (104.5): 6:00 PM & XM's Family Talk Radio 170 12:00 PM. Today's message: "Ephesians 5".

THIS WEEK'S EVENTS AT ST. PAUL'S LUTHERAN CHURCH & SCHOOL

Sun.,	Aug. 22	9:00	Divine Service & Holy Communion
		10:15	Adult Bible Study
Tues.,	Aug. 24		Classes begin at Martin Luther High School
Thurs.,	Aug. 26	Noon – 4	Registration for St. Paul's Lutheran School
Sun.,	Aug. 29	9:00	Divine Service & Holy Communion
		10:15	Adult Bible Study

Organists: 08/22 Sylvia 08/29 Chris 09/5 Sylvia

Ushers: 08/22 Larry Hintz, Jeff Hoppe, Lowell Boesch, Jason Meinert, Elder on duty

08/29 Lonnie Smith, Elliot Belgard, Randy Miller, Gerald Urban, Elder on duty


09/05 Skip Henton, John Matasovsky, Randy Miller, Ken Urban, Neal Breitbarth,

Gerald Urban, Scott Halverson, Wade Krenz

Our Visitors

We welcome you to the Divine Service. May the Lord Jesus bless you through His Word preached, spoken, sung and given in the Sacraments. We believe that the Bible is the Word of God and therefore it is without error. We believe that Jesus Christ is true God, together with the Father and the Holy Spirit. Further, we believe that Jesus Christ atoned for all the world's sins and that we are saved alone by God's undeserved love. Scripture teaches that God declared the whole world to be righteous in Christ's crucifixion and resurrection. For Christ's sake He justifies those who believe in Jesus and trust in God's forgiveness in the blood of The Crucified One.

Holy Communion

L **O** **R** **D**' **S**

S **U** **P** **P** **E** **R**
Scripture declares that in the Sacrament of the Altar each communicant receives the body and blood of Christ to eat and to drink with the mouth of their bodies. Communicants who believe this receive forgiveness of sins, those who don't eat and drink judgement unto themselves. Communion also is a confession of oneness of the Faith we are baptized into, is preached in our pulpit, and summarized in the Small Catechism. Sadly, since these clear doctrines of The Holy Bible are not accepted by all Christian denominations, we continue the historic Christian practice of Closed Communion. **We request that anyone who is not a communicant member of the LC-MS please speak with our Pastor or an elder before the service and join our congregation in singing hymns during the distribution. Membership classes are offered.**